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|  |                            |                    |               |   | Filing Date<br>August 22, 2003   |                 |             | Group<br>2154              |
|  |                            |                    | U. S. PA      | TENT DOC                                | UMENTS                           |                 | <u> </u>    | •                          |
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|  |                            |                    | 7             |   |                                  |                 |             |                            |
|  | <u> </u>                   |                    | <del> </del>  |   |                                  |                 | <del></del> |                            |
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**EXAMINER** \*EXAMINER

Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.